

BATH COUNTY SCHOOL BOARD

AGENDA ITEM: INFORMATION { } ACTION { X } CLOSED MEETING { }

**SUBJECT:** SUPERINTENDENT’S REPORT - ACTION  
Consideration of Overnight Field Trips

**BACKGROUND:** FCCLA State Leadership Conference  
April 7-10, 2016  
Virginia Beach, Virginia  
  
FBLA State Conference  
April 8-10, 2016  
Reston, Virginia  
  
MES 7<sup>th</sup> Grade  
May 19-20, 2016  
Williamsburg & Virginia Beach, Virginia  
  
VES 7<sup>th</sup> Grade  
May 24-25, 2016  
Washington DC  
  
BCHS Band Camp  
July 24-28, 2016  
Grace Bible Camp  
Goshen, Virginia

**RECOMMENDATION:** Recommend approval of these field trips.  
No eligible student will be denied participation due to inability to pay.



**CENTRAL OFFICE USE ONLY**  
Bus Driver Assigned by:  
 School  Transportation Supervisor  
Vehicle(s) Assigned \_\_\_\_\_

**APPLICATION FOR APPROVAL OF TRIP and TRANSPORTATION**

This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent.

TRIP DATE: ~~10/1/2016~~ 4/7/16 SCHOOL: BCHS GRADE(s): 10-12

DESTINATION: Virginia Beach, VA FCCLA State Leadership Conference

OBJECTIVE FOR TRIP: Students will attend workshops and elect FCCLA state officers and enter competitions for scholarships and recognition.

NO. OF PUPILS: 5 PAID BY CHILD: \$ 92.00 PAID BY SCHOOL: \$ 1400.00

NAMES OF ALL CHAPERONING STAFF MEMBERS: Adaline Hodge

NAMES OF OTHER CHAPERONES/PARENTS: Ronnie Hodge

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: \_\_\_\_\_  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: 2

COMMENTS: We hope to get all things in two cars.

DEPARTURE DATE: 4/7/2016 DEPARTURE TIME: 9:30 AM  
mm/dd/yyyy

RETURN DATE: 4/10/2016 RETURN TIME: 6:00 PM  
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

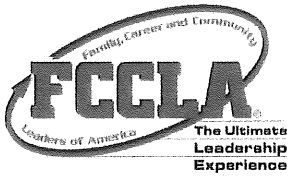
Adaline Hodge 2/1/16 Shane 2/2/16  
Teacher's Signature Date Principal's Signature Date

**TO: DIVISION SUPERINTENDENT / DESIGNEE**

The above application is sent for your consideration.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
Superintendent's Signature Date Approved Disapproved



# FCCLA State Leadership Conference Information

April 7-10, 2016 Virginia Beach Convention Center

## Information Sheet:

**Conference Hotel:** Springhill Suites 901 Atlantic Ave, Oceanfront, VA Beach, VA  
Hotel Costs: \$149.06 per room per night \$447.18 x (3 nights) = Total Cost of Hotel: \$894.36 **PAID by the club**

Room 1: Amber May, Tiffany Altizer, Savannah Riley, Samantha Kincaid, Easton Yohe (suites sleep 6 with kitchenette)  
Room 3: Adaline and Ronnie Hodge

FCCLA Members have had two fundraisers this year to raise the hotel money. Mixed Bags Designs fundraiser is in progress as this is submitted. There is money in the club funds to pay for the hotel.

### Conference FEES Paid by student:

Registration: \$ 92.00  
FCCLA Dues \$15.00 if not already paid

STAR EVENT FEE \$20.00 **Paid by the FCCLA CLUB**

**Student needs money for the following meals:** All breakfasts are paid by the hotel hot breakfast bar.

Lunch on Thursday, Friday, Saturday and Sunday (fast food) @ \$7.00	\$28.00
Dinners on Thursday, Friday, @\$15.00	\$30.00
	\$58.00

Saturday night dinner **club funds will pay for dinner \$25 each** TBA by student vote.

The FCCLA club will also purchase snacks and drinks, bottled water for in the hotel room at local store upon arrival at hotel. Approximately \$100.00 paid by club.

FCCLA pays for the ingredients and specialty equipment needed for the exhibitors and live culinary team practice, all dinner gratuities, Saturday afternoon group activities like Putt Putt or family bike rental for the boardwalk, or a movie night on Saturday and dinner at a nice sit down restaurant.

### (Tentatively) Students Attending:

Tiffany Altizer and Savannah Riley - Culinary Team  
Amber May- Pastries  
Easton Yohe- Showpiece design  
Samantha Kincaid- Chicken Fabrication and Knife Skills  
Chaperones and Drivers: Adaline & Ronnie Hodge

**Leaving:** April 7, Thursday at 9:30 AM

**Returning:** Sunday, April 10 around 6:00PM

Separate Sheet: **DRESS CODE** for the conference strictly enforced. No Jeans allowed.

Parent Permission and Medical Form must be filled out prior to March 1, 2016.

No Refunds of registration after March 2, 2016 Dues paid prior to February 14, 2016 \$15 per member.

Mixed Bag Fundraiser Participation Required -Selling Products for the club fundraiser

# TENTATIVE AGENDA 2016

## VIRGINIA FCCLA STATE LEADERSHIP & RECOGNITION CONFERENCE

*Times may change – see final printed conference program available at registration to confirm times.*

<b>DATE/TIME</b>	<b>ACTIVITY</b>
<b>THURSDAY, APRIL 7</b>	
7:00 pm – 10:00 pm	Conference Packet Pick-up & Registration
8:00 pm – 9:30 pm	STAR Events Participants Packet Pick-up
9:00 pm – 10:00 pm	STAR Events Lead & Room Consultants Meeting
<b>FRIDAY, APRIL 8</b>	
7:15 am – 8:00 am	STAR Events Packet Pick-up
7:15 am – 6:00 pm	Conference Packet Pick-up & Registration
7:45 am – 8:45 am	Evaluators' Check-in & Orientation
7:45 am – 8:15 am	STAR Attendants Orientation
7:30 am – 8:30 am	Set-up for state exhibit STAR Events
8:00 am – 9:00 am	Set-up for state exhibit STAR Events
9:15 am – 5:30 pm	STAR EVENTS
10:00 am – 6:00 pm	Sales Booth
10:00 am – 5:00 pm	Certain FCCLA Expo Interactive Exhibits Open
10:00 am – 11:00 am	Officer Candidates Complete Knowledge Form
12 noon – 5:00 pm	All FCCLA Expo Exhibits Open
1:00 pm – 2:00 pm	Team Building Action Session
2:00 pm – 3:00 pm	Running for State Office Workshop
3:00 pm – 4:00 pm	Ignite Your Leadership Session (ticket required – 2 members per chapter)
3:15 pm – 4:15 pm	Officer Candidates Orientation
4:00 pm – 4:30 pm	Hosts Meeting
8:00 pm – 9:30 pm	OPENING GENERAL SESSION
9:45 pm – 10:45 pm	KEYNOTE SESSION
<b>SATURDAY, APRIL 9</b>	
8:00 am – 10:00 am	Day-Tripper Registration
8:30 am – 9:45 am	BUSINESS SESSION
10:00 am – 11:00 am	Outreach Project Action Sessions (pick one)
10:00 am – 11:00 am	VDOE Update for Advisers with Helen Fuqua
11:15 am – 12:15 p.m.	Student Body Stroll
11:15 am – 3:00 pm	Officers-elect Interviews & Training Session
12:30 pm – 5:00 pm	Lunch & Local Touring on Your Own
6:30 pm – 9:15 pm	BANQUET ( Alternate Activity Dinner and activity)
9:15 pm – 11:30 pm	Gala (dance, refreshments & fun)
<b>SUNDAY, APRIL 10</b>	
9:00 am – 11:00 am	CLOSING RECOGNITION SESSION, including all STAR Events medals, trophies, and scholarships
11:15 am – 12:15 pm	National Leadership Conference Information Session (If we win culinary arts event, we attend this meeting.)
12:45 pm – 3:00 pm	Executive Council Luncheon Meeting (outgoing & incoming councils)
3:00 pm – 5:00 pm	2016-17 State Executive Council Meeting

REVISED: October 2012

## Virginia FCCLA Dress Code

FCCLA is one of the career-technical student organizations sponsored by the Department of Education for the purpose of preparing youth for career success. Specifically, FCCLA prepares young men and women for the multiple roles of family member, wage earner, and community leader. Therefore, an important part of the educational experiences provided by FCCLA includes developing an understanding of appropriate behavior and dress for business meetings and functions. Please note that the national FCCLA organization has a dress code policy for all events and activities at the national level that must be followed for the National Leadership Conference, Cluster Meetings, and national competitive events. Check the national Web site for a copy of their dress code.

### Professional Image

FCCLA members are representing an outstanding student organization and should project the image of a leader. One of the eight purposes of FCCLA is as follows: "To prepare for the multiple roles of men and women in today's society." Demonstrating a professional image at all FCCLA sponsored activities is a requirement for participation. Thoughtful planning, extending courtesies, and acting in a professional manner will lead to a pleasant and rewarding meeting experience. Members, advisers, and guests should remember the guidelines listed below when preparing for FCCLA events.

	MEN	WOMEN
<b>Professional Attire:</b> Meetings with community or business leaders and other functions when representing FCCLA in an official capacity	Dress shirt, necktie, blazer, or suits and slacks with dress shoes and socks; or the official FCCLA state or national uniform. No denim.	Business dress or suit, with close-toed dress shoes and nylons; or the official FCCLA state or national uniform. No denim.
<b>Business Casual:</b> Conference sessions and workshops, STAR Events recognition	Collared shirt, dress slacks or khakis, dress shoes and socks; necktie and sport coat are optional. No blue denim pants, jackets, or other articles of clothing.	Dress, slacks, khakis, or skirt with blouse, sweater, or collared shirt, dress shoes. No blue denim pants, skirts, dresses, jackets, or other articles of clothing. <b>Important recommendation for STAR Events recognition:</b> Pants or skirts that are <u>below the knee</u> in length.
<b>Casual:</b> Travel to and from FCCLA functions when not using public forms of transportation, recreational tours, theme parks, the State Fair, and similar casual activities	Shorts (must be mid-thigh or longer), neat jeans (no holes or frayed edges), collared shirts, sweat shirts, appropriate T-shirts, and casual footwear	Shorts (must be mid-thigh or longer), neat jeans (no holes or frayed edges), collared shirts, sweat shirts, appropriate T-shirts, and casual footwear
<b>Formal Attire:</b> FCCLA conference banquet and/or gala	Dress shirt, necktie, blazer, or suits and slacks with dress shoes and socks; tuxedo is optional	Dressy dress (long or short) or pantsuit, dress shoes – no cleavage, bare midriffs, or bare backs extending below the waist
<b>Swimming is not permitted during the state conference.</b>  <b>Pool Attire:</b> (at national meeting functions when swimming is permitted)	Swim trunks; shirt & shoes must be worn to and from pool area – no speedos	Conservative swimsuit (one-piece or moderately cut two-piece); cover and shoes must be worn to and from pool area. No skimpy bikini or thong type suits.

### Inappropriate Attire

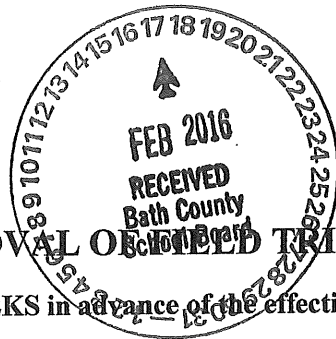
The following should not be worn to any FCCLA activity, including in the hotel hallways and lobby:

- ⊗ Clothing and accessories which are sexually suggestive, advertise drugs, alcohol, or tobacco products, or display profanity
- ⊗ See-through, tight fitting, spaghetti straps, strapless, or low-cut blouses/tops/dresses/skirts
- ⊗ Skirt or dress length may be no shorter than **three inches above the knee\***
- ⊗ No leggings unless worn under appropriate length skirts or dresses.
- ⊗ Pants or skirts which are worn below the hip bone; no undergarments may be showing
- ⊗ Spandex, stirrup pants, leotards, short shorts, cutoffs, pajamas
- ⊗ Clothing which is stained, torn, or ripped
- ⊗ Flip-flops, except with casual or pool attire
- ⊗ Bare feet

**2016 Business Session Dress Code** due to Student Body Stroll activity: An FCCLA or school t-shirt, khaki or dress pants, capris, (no shorts) comfortable shoes. Students may change into knee length shorts for the Stroll after the outreach project.

**Remember, the image of FCCLA depends on the professional behavior and appearance of its members.**

BATH COUNTY PUBLIC SCHOOLS  
OFFICE OF THE SUPERINTENDENT  
WARM SPRINGS, VA 24484



**CENTRAL OFFICE USE ONLY**  
Bus Driver Assigned by:  
 School  Transportation Supervisor  
Vehicle(s) Assigned \_\_\_\_\_

**APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION**

This form must be submitted TWO (2) WEEKS in advance of the effective date of the trip to the Superintendent.

TRIP DATE: April 8-10, 2016 SCHOOL: BCHS GRADE(s): 10-12

DESTINATION: Reston, Virginia

OBJECTIVE FOR TRIP: FBLA State Conference

NO. OF PUPILS: 10 PAID BY CHILD: \$ 105/155 PAID BY SCHOOL: \$ 630/905  
1 night/2nights 1 night/2 nights

NAMES OF ALL CHAPERONING STAFF MEMBERS: Jane McMullen  
Kayala Jordan TBA

NAMES OF OTHER CHAPERONES/PARENTS: TBA

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: 1  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: 1

COMMENTS: \*We would like the bus with underneath storage for luggage

DEPARTURE DATE: 4/8/16 DEPARTURE TIME: 8:00 am  
mm/dd/yyyy

RETURN DATE: 4/9/16 or 4/10/16 RETURN TIME: 9:00 pm/12:30 pm  
mm/dd/yyyy 1 night/2 nights

I will secure written permission from each parent before taking children on the trip.

[Signature] 2/10/16 [Signature] 2/12/16  
Teacher's Signature Date Principal's Signature Date

**TO: DIVISION SUPERINTENDENT/DESIGNEE**  
The above application is sent for your consideration.  
COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
Superintendent's Signature Date Approved Disapproved

**TENTATIVE SCHEDULE**  
**PLEASE CHECK CONFERENCE PROGRAM FOR FINAL SCHEDULE AS SOON AS YOU REGISTER!**

FBLA State Leadership Conference  
 April 8-9, 2016  
 (All activities will be at the Hyatt Regency Reston)  
 Schedule subject to change

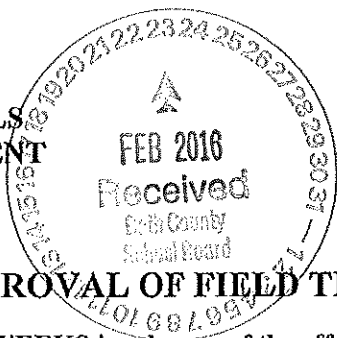
Friday, April 8	
1:00 p.m. – 7:30 p.m.	Registration
1:00 p.m.	Officer Candidate Briefing Session, Regency Ballroom A (current officers/advisers, officer candidates/advisers, and newly elected regional presidents/advisers ) Campaign Booth Set Up 1:15 – 2:00
1:30 p.m.	American Enterprise Business Ethics Business Plan Client Service Community Service Computer Game and Simulation Programming Digital Video E-Business Emerging Business Issues Howard Walker Campbell Shell VBEA Scholarships Impromptu Speaking Introduction to Business Presentation Job Interview Partnership with Business Publication Design Web Site Design
2:00 p.m.	State Officers' Rehearsal
2:00 p.m. – 6:00 p.m.	Campaign Booths Open
3:00 p.m. – 4:00 p.m.	Workshops
4:15 p.m. – 5:15 p.m.	Workshops
5:00 p.m.	Executive Board Meeting
6:15 p.m.	Executive Board Dinner
8:00 p.m.	Opening Session
10:00 p.m.	Local Chapter Advisers' Meeting/Reception
Saturday, April 9	
7:00 a.m. – 8:30 a.m.	Food Court
8:00 a.m. – 9:00 a.m.	Second General Session
9:00 a.m.	Event Coordinators' and Judges' Meeting

9:45 a.m.	First Testing Session Accounting I and II Business Calculations Business Communication Business Law Computer Applications Computer Problem Solving Cyber Security Database Design & Application
10:00 a.m.	Leadership Sessions Banking & Financial Systems Business Financial Plan Desktop Application Programming Electronic Career Portfolio Entrepreneurship Future Business Leader Graphic Design Help Desk Marketing Mobile Application Development Parliamentary Procedure Public Speaking I Scholarships (Crumley, Peele)
11:00 a.m.	Leadership Sessions
11:15 a.m.	Second Testing Session Economics FBLA Principles and Procedures Healthcare Administration Insurance and Risk Management Introduction to Business Introduction to Business Communication Introduction to Business Procedures Introduction to Financial Math
11:30 a.m. – 1:00 p.m.	Voting



12:45 p.m.	Third Testing Session Introduction to Information Technology Introduction to Parliamentary Procedure Networking Concepts Personal Finance Securities and Investments Spreadsheet Applications Word Processing 3D Animation Global Business Management Decision Making Management Information Systems Network Design Public Service Announcement Public Speaking II Sales Presentation Scholarship (Foundation's Sarah Lowe Thompson) Social Media Campaign
1:45 p.m.	State Officers' Rehearsal
6:15 p.m.	Dinner for Incoming and Outgoing State Officers and Regional Directors
8:30 p.m.	Awards Program
Immediately following awards program	National Leadership Conference Meeting
10:30 p.m. – 11:45 p.m.	Social
12:00 midnight	Curfew

BATH COUNTY PUBLIC SCHOOLS  
OFFICE OF THE SUPERINTENDENT  
WARM SPRINGS, VA 24484



**CENTRAL OFFICE USE ONLY**  
Bus Driver Assigned by: \_\_\_\_\_  
 School  Transportation Supervisor  
Vehicle(s) Assigned: \_\_\_\_\_

**APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION**

This form must be submitted **TWO (2) WEEKS** in advance of the effective date of the trip to the Superintendent.

TRIP DATE: 5/19/2016 SCHOOL: MES GRADE(s): 7

DESTINATION: Williamsburg and Virginia Beach, Virginia

OBJECTIVE FOR TRIP: To further develop and enhance understanding of early government in America as well as strengthen understanding of Life Science.

NO. OF PUPILS: 7 PAID BY CHILD: \$ 0 PAID BY SCHOOL: \$ 1280

NAMES OF ALL CHAPERONING STAFF MEMBERS: Joey Crawford  
Jan Lee

NAMES OF OTHER CHAPERONES/PARENTS: Jennie Crawford  
Jeremy White

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: 1  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: \_\_\_\_\_

COMMENTS: We would like to use the activity bus and will pay for fuel.

DEPARTURE DATE: 5/19/2016 DEPARTURE TIME: 6:00 AM  
mm/dd/yyyy

RETURN DATE: 5/20/2016 RETURN TIME: 10:00 PM  
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

[Signature] 2/23/16  
Teacher's Signature Date

[Signature] 2/23/16  
Principal's Signature Date

**TO: DIVISION SUPERINTENDENT / DESIGNEE**

The above application is sent for your consideration.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
Superintendent's Signature Date Approved Disapproved



# MILLBORO ELEMENTARY SCHOOL

411 Church Street  
Millboro, VA 24460  
Phone: 540-997-5452  
Fax: 540-997-0123  
Principal: Allison Hicklin

411 Church St.  
Millboro, VA 24460  
February 23, 2016

Mrs. Sue Hirsh  
Bath County School Board  
P.O. Box 67  
Warm Springs, Virginia 24484



Mrs. Sue Hirsh & Bath County School Board:

The seventh grade class at Millboro Elementary School wishes to visit Colonial Williamsburg and Virginia Beach for their class field trip. This trip is scheduled for May 19 and 20. As in the past it is scheduled for dates that do not conflict with the SOL tests or the preparation thereof. The class will be chaperoned by members of the staff of Millboro Elementary School, as well as several non-staff members.

The seventh grade's visit with the following sites has been planned:

Thursday, May 19  
10:00-12:00 - Colonial Williamsburg  
1:00-3:00 - Virginia Aquarium and Marine Science Museum  
3:00-6:30 - The Adventure Park at Virginia Aquarium

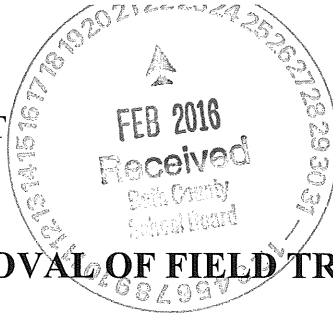
Friday, May 20  
9:00-6:00 - Busch Gardens

To date, the seventh grade has funding available in their class fund. However, additional fundraising is being conducted. Costs thus far (approx) include \$675 for lodging, \$495 for tickets to Busch Gardens, and \$110 for the Virginia Aquarium, totaling \$1,280. At this point, 7 students, three staff members (including bus driver), and one non-staff member will be attending.

The seventh grade class would appreciate your support and approval of this field trip. The students will be able to participate in many cultural and educational experiences not otherwise available to them.

Sincerely

Joey Crawford



**CENTRAL OFFICE USE ONLY**  
Bus Driver Assigned by:  
 School  Transportation Supervisor  
Vehicle(s) Assigned \_\_\_\_\_

**APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION**

This form must be submitted **TWO (2) WEEKS** in advance of the effective date of the trip to the Superintendent.

TRIP DATE: 5/24/2016 SCHOOL: YES GRADE(s): 7

DESTINATION: Washington D.C.

OBJECTIVE FOR TRIP: To further develop and enhance understanding of American History and our Nation's Capital.

NO. OF PUPILS: 29 PAID BY CHILD: \$ 0 PAID BY SCHOOL: \$ \$5707.00

NAMES OF ALL CHAPERONING STAFF MEMBERS: Suzanna Paxton  
Allison Hicklin Angie Keyser Sarah Redington

NAMES OF OTHER CHAPERONES/PARENTS: Tammy Hupman  
Donna Weaver Amy Gwin Michelle Harmon  
Jamie Fussell Cathy Lowry

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: 0  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: 0

COMMENTS: \_\_\_\_\_

DEPARTURE DATE: 5/24/2016 DEPARTURE TIME: 7:00 AM  
mm/dd/yyyy

RETURN DATE: 5/25/2016 RETURN TIME: 10:00 PM  
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

Suzanna Paxton 2/17/16 Allison Hicklin 2/19/16  
Teacher's Signature Date Principal's Signature Date

**TO: DIVISION SUPERINTENDENT / DESIGNEE**  
The above application is sent for your consideration.  
COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
Superintendent's Signature Date Approved Disapproved

VALLEY ELEMENTARY SCHOOL  
98 Panther Drive  
Hot Springs, VA 24445

540-839-5395  
Fax: 540-839-5392

---

98 Panther Drive  
Hot Springs, VA 24445  
February 12, 2016

Mrs. Sue Hirsh  
Bath County School Board  
P.O. Box 67  
Warm Springs, VA 24484

Mrs. Sue Hirsh & Bath County School Board:

The seventh grade class at Valley Elementary School wishes to visit Washington D.C. for their class trip. This trip is scheduled for May 24 and 25. This is scheduled for dates that will not create a conflict with the SOL tests, or with any preparation, and can be changed if needed. The class will be chaperoned by members of the Valley Elementary School staff, as well as several non-staff members.

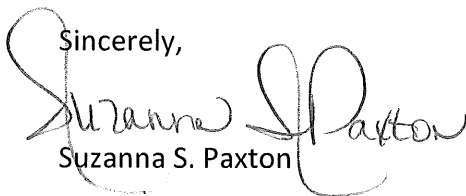
At this time, our itinerary is not final. However, the seventh graders will visit:

- \*Udvar-Hazy Air & Space Museum at Dulles Airport
- \*Smithsonian Natural History Museum
- \*Washington Monument
- \*Lincoln and Vietnam Memorials
- \*Smithsonian National Zoo
- \*National Museum of American History
- \*Washington Nationals Park

The seventh grade class has raised the funds needed for this trip. The costs at this point include: \$1457 for lodging, \$1550 for ball game tickets, \$2700 for transportation, totaling \$5707. Currently, we have 29 students, 4 staff members and 6 additional non staff members attending.

The seventh grade class would appreciate your support and approval for this field trip. This trip will allow the students to take part in many historical and educational experiences that may not otherwise be available to them.

Sincerely,

  
Suzanna S. Paxton



**CENTRAL OFFICE USE ONLY**  
Bus Driver Assigned by:  
 School  Transportation Supervisor  
Vehicle(s) Assigned \_\_\_\_\_

**APPLICATION FOR APPROVAL OF FIELD TRIP and TRANSPORTATION**

This form must be submitted **TWO (2) WEEKS** in advance of the effective date of the trip to the Superintendent.

TRIP DATE: 7/24/2016 SCHOOL: BCHS GRADE(s): \_\_\_\_\_ BAND \_\_\_\_\_

DESTINATION: Grace Bible Camp

OBJECTIVE FOR TRIP: BAND CAMP 2016

NO. OF PUPILS: 90 PAID BY CHILD: \$ \$125.00 PAID BY SCHOOL: \$ 0

NAMES OF ALL CHAPERONING STAFF MEMBERS: Melinda Hooker

NAMES OF OTHER CHAPERONES/PARENTS: TBD

TYPE OF TRANSPORTATION NEEDED:  Bus # of Buses Needed: \_\_\_\_\_  
 Handicapped Bus(es) Needed  
 Car # of Cars Needed: \_\_\_\_\_

COMMENTS: Will have 15-20 chaperones throughout the week

DEPARTURE DATE: 7/24/2016 DEPARTURE TIME: 2PM  
mm/dd/yyyy

RETURN DATE: 7/28/2016 RETURN TIME: 4PM  
mm/dd/yyyy

I will secure written permission from each parent before taking children on the trip.

Melinda Hooker 8/11/16  
Teacher's Signature Date

Slacke 2/17/16  
Principal's Signature Date

**TO: DIVISION SUPERINTENDENT / DESIGNEE**

The above application is sent for your consideration.

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
Superintendent's Signature Date Approved Disapproved

**Bath County High School**  
**464 Charger Lane**  
**Hot Springs, VA 24445**  
**540-839-2847 fax- 540-839-3290**

# **BCHS BAND**

**To: Bath County School Board**  
**From: Melinda Hooker**  
**Date: 2/11/16**  
**Re: BAND CAMP 2016**

---

The BCHS Band is requesting the approval of the school board to have band camp 2016 at Grace Bible Camp in Goshen, VA from Sunday, July 24- Thursday, July 28, 2015. We have been holding band camp each summer for more than 10 years. We moved the camp to Grace Bible Camp last year because of a scheduling conflict with Camp Accovac. Grace Bible was wonderful last year and the parents and students voted to request that Band Camp 2016 be held there as well! The band parents run the kitchen and provide day and night supervision. There is also a small professional staff on board to provide instruction (Color Guard instructor, Percussion Instructor etc.). All staff (parents and instructional staff) will complete volunteer forms. No students will be allowed to drive to camp. All students must be transported by a parent or car pool with another parent. No student cars will be allowed on the premises. Last year, our band camp ran very smoothly and the parents and staff members provided wonderful supervision, meals and an overall great camp experience.

Why is this important to the band at BCHS:

The first year of this camp saw tremendous technical and emotional growth in our students. We found that they were more focused, energized and devoted to the band and each other. Goals are set at the beginning of the week and then each day. They work long, hard days, but the reward is collaboration, unity and success. They are essentially immersed in the music, drill and bond of the band for 5 days. Because we have such a small school, many of our students participate in athletics. We have to share students or no groups would see success. We put almost an entire show together that week. We would never be able to accomplish that with daytime rehearsals only. The following week, fall sports begin. The high school would have a very hard time accommodating the band, as practice space is always at a premium anyway. Lastly, we invite you to come out one day or night to band camp and see "the magic" that happens. Talk to a former band parent or student and see the impact that band camp has made on their lives. I know it seems hard to believe, but it is truly life changing for some students. There is a bond built

between the students from the very beginning. They find out that each person is important, needed and essential.

Included with this approval request will be a general schedule and parent responsibilities. These are copies of last year's set up of course as we will not begin next year's set up until we receive approval. I have given out proposed dates to parents, however, for planning purposes only. Many parents make summer plans a year in advance.



<b>Serving and Preparing Meals</b>			
<b>Sunday Food Check-in &amp; Set up</b>			
	<b>Report time: 7:45AM/Need 4 People</b>	<b>Report time: 11:45AM/need 3</b>	<b>Report time: 4:45PM</b>
	<b>Breakfast (8:00AM)</b>	<b>Lunch (12noon)</b>	<b>Dinner (5:00PM) Need 4</b>
<b>Sunday</b>	not serving	not serving	
<b>Monday</b>			
<b>Tuesday</b>			
<b>Wednesday</b>			
<b>Thursday</b>			not serving
<b>Free Time Supervision (after lunch 12-2pm) (swim &amp; cabin areas)</b>			
	Pool	Cabin	
<b>Monday</b>			
<b>Tuesday</b>			
<b>Wednesday</b>			
<b>Thursday</b>			
<b>Night Supervision (after cabin checks) and Campfire Set Up (needs to be ready at end of last session around 9pm)</b>			
We need two to four adults per night. You may stay at camp when your watch is over- Just bring sheets.			
	Night Supervision	Campfire	
<b>Sunday</b>			
<b>Monday</b>			
<b>Tuesday</b>			
<b>Wednesday</b>			
<b>Thursday Check out/Clean up/Pack up/Cabin check (12-3:30pm):</b>			